SBR No. 50/19-20
DATED 21-9-19

**M. A. R. 57 (Rule 116)** **No. D**

Measurement Book

256356

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | |

**M. A. R. 57 (Rule 116)** **No. D** 256358

Measurement Book

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | Number | Dimensions: Length | Dimensions: Breadth | Dimensions: Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | 100A 25eA | | 5 | Nos | 40000/- -U. | | 202201- |
| 1e | supply and fixing 4 pole ACOS safety switch, NO/NC contacts on earthing board with heavy duty brass, nuts, washers and | | | | | | |
| | 5 | Nos | 8551- -E- | | 425751- | | |
| 2d | supplying and fixing electro mechanical triple current safety relay heavy duty brass, nuts and washers and 2000A power | | | | | | |
| | 5 | Nos | 3200/- -E | | 160001- | | |

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| (6) | Supplying and fixing CI cast Iron Plain Pot Hook for Detail Refer Drg No 2 | | 10 | nos | 27/- | Plnt | 270/- |
| (7) | Supplying and fixing CI cast Iron Pot Hook for Detail Refer Drg No 2 | | 4 | nos | 280/- | Plnt | 1120/- |
| (8) | Supplying and fixing cast in situ Concrete for Detail Refer Drg No 2 | | 595 | nos | 95/- | Plnt | 565251- |
| (9) | Labour charges for laying all kinds of Concrete for Detail Refer Drg No 2 | | | | | | |

**M. A. R. 57 (Rule 116)** **No. D** 256359

Measurement Book

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | Number | Dimensions | | Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | | Length | Breadth | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Brought to Book | | 595 | 0.5 | 7/- | Rd | 4165/- |
| 20/ | Digging of trench of ordy soil 0.50 x 0.50 mtr. for Detailed Est of GMB Power a) in Soil (Ordinary) | | 299 | 0.5 | 3.8/- | Rd | 1858/- |
| 21/ | Supplying & Lay Flood light with W System for Detailed Est of GMB Power House Lab Floodlight 1100 W. | | 10 | Nos | 1759/- | Rs. | 17593/- |
| 22/ | Providing and Lay in position Plain cement concrete 1:2:4 with ope | | | | | | |

EE/ELE/Y/BR No. 50/19-20

Dt. 21-9-19

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurem |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Cement @ 2 coats, with coloured quality as per BMP norms | 1 | | | 40004 | 40004 | |
| | | | | | Total Rs | 40331- | |

28/8/19

Certificate:-

Certify that the work has been carried out satisfactorily

T.G.N. Babu
JE (Ele)

Assistant Executive Engineer (Ele)
BBMP, Bangalore

EE/ELE/Y/BR No. 50/19-20

Dt. 21-9-19

**M. A. R. 57 (Rule 116)**
Measurement Book

No. D 256360

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | Number | Dimensions | | Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | | Length | Breadth | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Bill = | H08331=00 | | | ಲೆಕ್ಕಶೀರ್ಷಿಕೆ | pp298 M4R to electrical | | |
| IT 1% | H083=00 | | | ರೂ: H08331=00 | ಅಡಿಯಲ್ಲಿ ಮಾಡಿ ಸ್ವೀಕರಿಸಿದೆ | | |
| Lwc 1% | H083=00 | | | ರೂ: 392H65=00 | ಚೆಕ್ ನೀಡಿಕೆಯಾಗಿದೆ | | |
| CBFO.1% | H08=00 | | | ರೂ: 15866=00. | ಹೊಂದಾಣಿಕೆ ಮಾಡಿದೆ | | |
| Cesst 1% | 36H6=00 | | | | | | |
| Cesst 1% | 36H6=00 | | | ಲೆಕ್ಕ ಅಧೀಕ್ಷಕರು | ಕಾ.ಪಾ.ಅ.(ಪ) ಯಲಹಂಕ ವಲಯ | | |
| Reductions = | 15866=00 | | | | | | |
| Cheque = | 392H65=00 | | | | | | |